

I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the bulletin board, at the City Hall of the City of Lewisville, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time: Wednesday, April 15 at 5:00 p.m. and remained so posted continuously for at least 72 business hours preceding the scheduled date of said meeting.

Arts Center Manager, City of Lewisville, Texas

AGENDA

**ARTS ADVISORY BOARD
LEWISVILLE GRAND THEATER
RECITAL HALL
100 N. CHARLES ST, LEWISVILLE, TEXAS
TUESDAY, APRIL 21, 2026, 5:30 P.M.**

- 1. CALL TO ORDER AND ANNOUNCE THAT A QUORUM IS PRESENT**
- 2. REVIEW AND APPROVE MINUTES FROM MARCH 10 AND APRIL 13 MEETINGS**
- 3. DESIGN PRESENTATION OF CENTENNIAL TRAIL ARTWORK ELEMENTS WITH GIGI MILLER, BOARD REVIEW DESIGNS AND RECOMMEND NEXT STEPS OR ACCEPTANCE OF DESIGNS AS PRESENTED**
- 4. REVIEW AND APPROVE DRAFT OF FY27 PUBLIC ART WORK PLAN**
- 5. COMMITTEE ASSIGNMENTS FOR PUBLIC ART PROJECTS, LIMIT THREE PER COMMITTEE:**
 - a) ANIMAL SHELTER PROJECT- ONE VACANCY (OTHER MEMBERS: J. LINDE, K. PURCELL)**
 - b) GLORY PARK PROJECT, ARTIST MITSU OVERSTREET**
 - c) COLLEGE STREET ART BENCHES**
- 6. REVIEW SUPPORT GRANT AWARD REALLOCATION REQUESTS:**
 - a) LEWISVILLE LAKE SYMPHONY**
 - b) LEWISVILLE HIGH SCHOOL THEATRE BOOSTERS**
- 7. REVIEW ARTIST MICROGRANT APPLICATIONS:**
 - a) EDEN ALBERT MARRYSHOW – CYSTR: DINNER, DRAMA AND DANCE PROGRAM, JUNE 20, 2026**
 - b) MICHAEL BAEK – ART EXHIBITION SUPPORT, ADMINISTRATIVE HALLWAY, MAY-JULY EXHIBITION**
- 8. STAFF REPORT – INCLUDING ARTIST MICROGRANT PROGRAM UPDATE AND CHECK IN FOR ART SUPPORT GRANT CYCLE STATUS**
- 9. MEMBER REPORTS FROM GRANT FUNDED ACTIVITIES ATTENDED**
- 10. ADJOURNMENT**

NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS

The City will provide appropriate auxiliary aids and services, including sign language interpreters and assisted listening devices, whenever necessary to ensure effective communication with members of the public who have hearing, sight or speech impairments, unless doing so would result in a fundamental alteration of its programs or an undue financial burden. A person who requires an accommodation or auxiliary aid or service to participate in a City program, service or activity, should contact the sponsoring Department, or the Human Resource Department at 972-219-3450 or by Fax at 972-219-5005 as far in advance as possible but no later than 48 hours before the scheduled event.