

I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the bulletin board, at the City Hall of the City of Lewisville, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time: **Wednesday, Dec. 10 at 5:00 p.m.** and remained so posted continuously for at least 72 business hours preceding the scheduled date of said meeting.



Arts Center Manager

## A G E N D A

**ARTS ADVISORY BOARD  
LEWISVILLE GRAND THEATER  
TUESDAY, DECEMBER 16, 2025  
RECITAL HALL  
100 N. CHARLES  
LEWISVILLE, TEXAS  
5:30 P.M**

1. CALL TO ORDER AND ANNOUNCE THAT A QUORUM IS PRESENT
2. REVIEW AND APPROVE MINUTES FROM Nov. 18 MEETING
3. ARTIST MICROGRANT APPLICATION REVIEW - JACOB JOHNSON - PHOTOGRAPHY EXHIBITION, SUMMER, 2026
4. PROJECT GRANT APPLICATION REVIEW - GREATER LEWISVILLE ARTS ALLIANCE - AMERICAN SEMI QUINCENTENNIAL ANNIVERSARY CELEBRATION, MAY 2026
5. REVIEW STAFF RECOMMENDATIONS FOR ACTIONS ON PUBLIC ART ITEMS INCLUDING RELOCATIONS, DEACCESSION, STORAGE, OR INITIAL PLACEMENTS. MAKE RECOMMENDATIONS FOR CITY COUNCIL REVIEW AND CONSIDERATION:
  - A. CULTIVATOR RABBIT
  - B. WE ARE LEWISVILLE
  - C. POYDRAS ROAD TO PROGRESS
  - D. LEWISVILLE BOOT
  - E. A STITCH THROUGH TIME (T-SHIRT QUILT)
  - F. ENDLESS TREAD
6. SET ARTS ADVISORY BOARD MEETING DATES MARCH - JULY, 2026
7. MEMBER REPORTS FROM ATTENDANCE AT ANY GRANT FUNDED PROGRAM
8. STAFF REPORT
9. ADJOURNMENT

#### NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS

The City will provide appropriate auxiliary aids and services, including sign language interpreters and assisted listening devices, whenever necessary to ensure effective communication with members of the public who have hearing, sight or speech impairments, unless doing so would result in a fundamental alteration of its programs or an undue financial burden. A person who requires an accommodation or auxiliary aid or service to participate in a City program, service or activity, should contact the sponsoring Department, or the Human Resource Department at 972-219-3450 or by Fax at 972-219-5005 as far in advance as possible but no later than 48 hours before the scheduled event.