

I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the bulletin board, at the City Hall of the City of Lewisville, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time: **Friday, Aug. 22 at 2:00 p.m.** and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.



Arts Center Manager
for the City of Lewisville, Texas

A G E N D A

**ARTS ADVISORY BOARD
LEWISVILLE GRAND THEATER
TUESDAY, AUGUST 26, 2025
RECITAL HALL
100 N. CHARLES
LEWISVILLE, TEXAS
5:30 P.M**

- 1. CALL TO ORDER AND ANNOUNCE THAT A QUORUM IS PRESENT**
- 2. REVIEW AND APPROVE MINUTES FROM JULY 8 MEETING**
- 3. INTRODUCTION OF NEW BOARD MEMBERS IN ATTENDANCE**
- 4. REVIEW AND CONSIDER FUNDING FOR ARTIST MICROGRANT APPLICATION FROM JEN ROSE, FOR THE JEMMA GALLERY EXHIBITION SUPPORT**
- 5. PUBLIC ART PROJECTS - GENERAL UPDATES:**
 - a. RECAP OF LEWIS THE LIZARD, CIVITAS**
 - b. REVIEW UPCOMING INSTALLATION PLANS FOR LUMINOUS**
 - c. ANIMAL SHELTER CALL- NEXT STEPS POSTPONED**
 - d. PARD PROJECTS: CENTENNIAL TRAIL AND DCLID PARK**
 - e. UPDATE ON ENDLESS TREAD PROJECT**
 - f. COURTYARD RENOVATION**
 - g. CENTENNIAL PROJECTION- ILLUMINATE LEWISVILLE**
- 6. SET BOARD MEETING DATES FOR OCT. 2025-JUNE 2026, REVIEW AND ADJUST ACTIVE COMMITTEES AS NECESSARY**
- 7. MEMBER REPORTS FROM ATTENDANCE AT ANY GRANT FUNDED PROGRAM**
- 8. STAFF REPORT**
- 9. ADJOURNMENT**

NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS

The City will provide appropriate auxiliary aids and services, including sign language interpreters and assisted listening devices, whenever necessary to ensure effective communication with members of the public who have hearing, sight or speech impairments, unless doing so would result in a fundamental alteration of its programs or an undue financial burden. A person who requires an accommodation or auxiliary aid or service to participate in a City program, service or activity, should contact the sponsoring Department, or the Human Resource Department at 972-219-3450 or by Fax at 972-219-5005 as far in advance as possible but no later than 48 hours before the scheduled event.