

A G E N D A

I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the bulletin board, at the City Hall of the City of Lewisville, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time: Thursday, July 3 at 3:00 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.



Arts Center Manager
for the City of Lewisville, Texas

ARTS ADVISORY BOARD
LEWISVILLE GRAND THEATER
TUESDAY, JULY 8, 2025
RECITAL HALL
100 N. CHARLES
LEWISVILLE, TEXAS
5:30 P.M

1. **CALL TO ORDER AND ANNOUNCE THAT A QUORUM IS PRESENT**
2. **REVIEW AND APPROVE MINUTES FROM JUNE 18 MEETING**
3. **REVIEW SCHEDULE UPDATES AND CONSIDER ROLLOVER FUNDING APPROVAL FOR ARTIST MICROGRANT AWARDED TO EMMALYN MIRON, *ALICE IN WONDERLAND BURLESQUE*.**
4. **PUBLIC ART PROJECTS - GENERAL UPDATES:**
 - a. **INSTALLATION UPDATES FOR LEWIS THE LIZARD, CIVITAS, AND LUMINOUS**
 - b. **UPDATE ON ANIMAL SHELTER CALL- FINALISTS AND NEXT MEETING DATE**
 - c. **CENTENNIAL TRAIL PROJECT WITH GIGI MILLER**
 - d. **COURTYARD RENOVATION**
5. **TOUCHPOINT UPDATE WITH DCLID TRAIL ART PROJECT ARTIST PASCALE PRYOR ON PROJECT SCOPE AND PLANS STATUS.**
6. **DISCUSS CENTENNIAL PROJECTION ART PROJECT: SUBJECTS/TOPICS TO INCLUDE IN IMAGERY, NARRATION TOPICS, TITLE, OTHER EVENT DETAILS.**
7. **MEMBER REPORTS FROM ATTENDANCE AT ANY GRANT FUNDED PROGRAM**
8. **STAFF REPORT**
9. **ADJORNMENT**

NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS

The City will provide appropriate auxiliary aids and services, including sign language interpreters and assisted listening devices, whenever necessary to ensure effective communication with members of the public who have hearing, sight or speech impairments, unless doing so would result in a fundamental alteration of its programs or an undue financial burden. A person who requires an accommodation or auxiliary aid or service to participate in a City program, service or activity, should contact the sponsoring Department, or the Human Resource Department at 972-219-3450 or by Fax at 972-219-5005 as far in advance as possible but no later than 48 hours before the scheduled event.